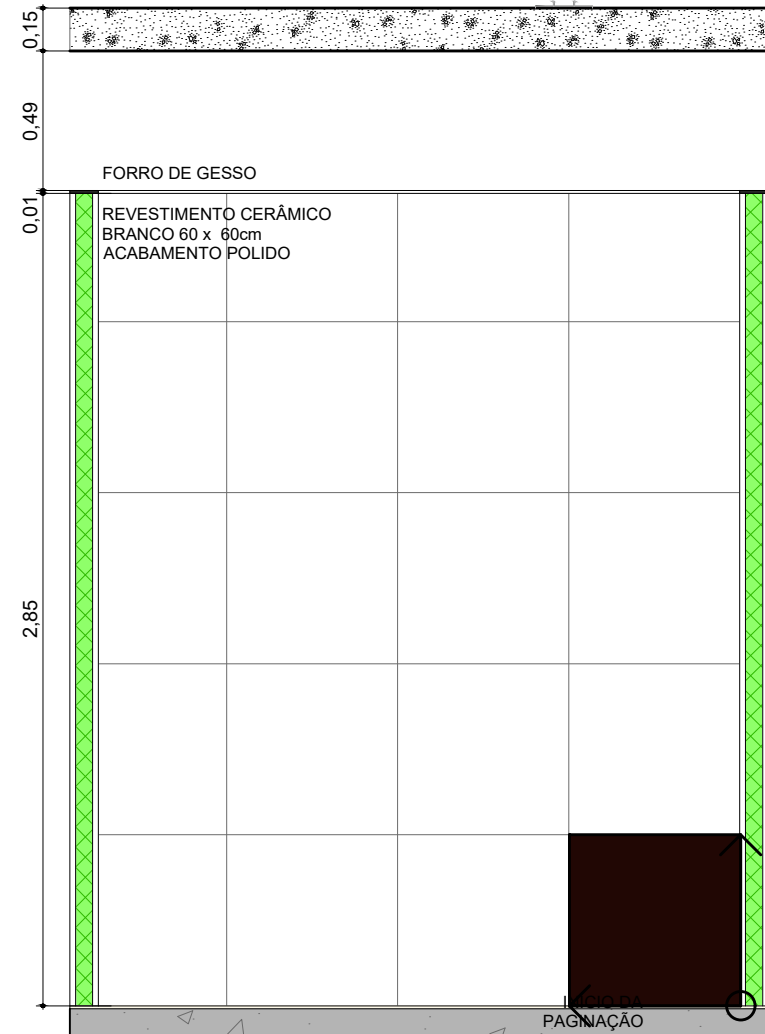
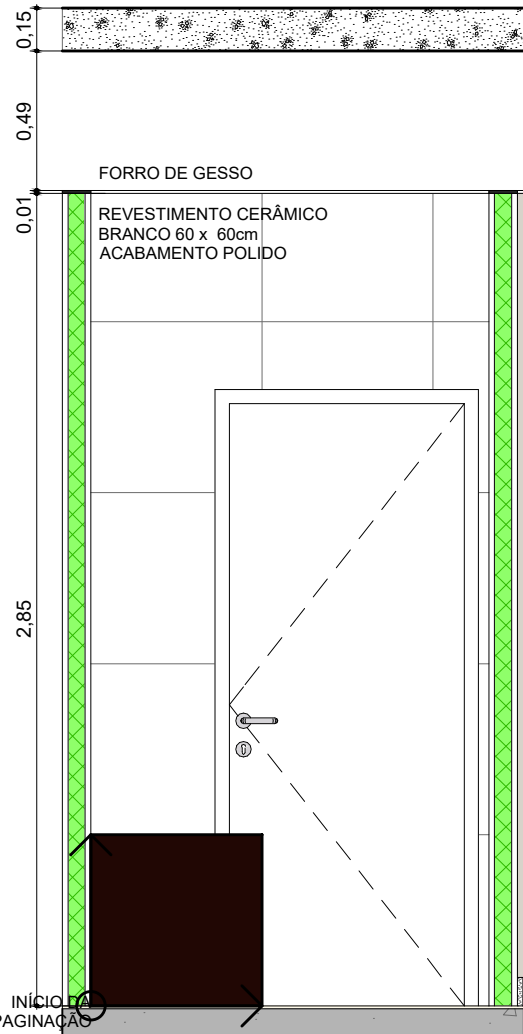


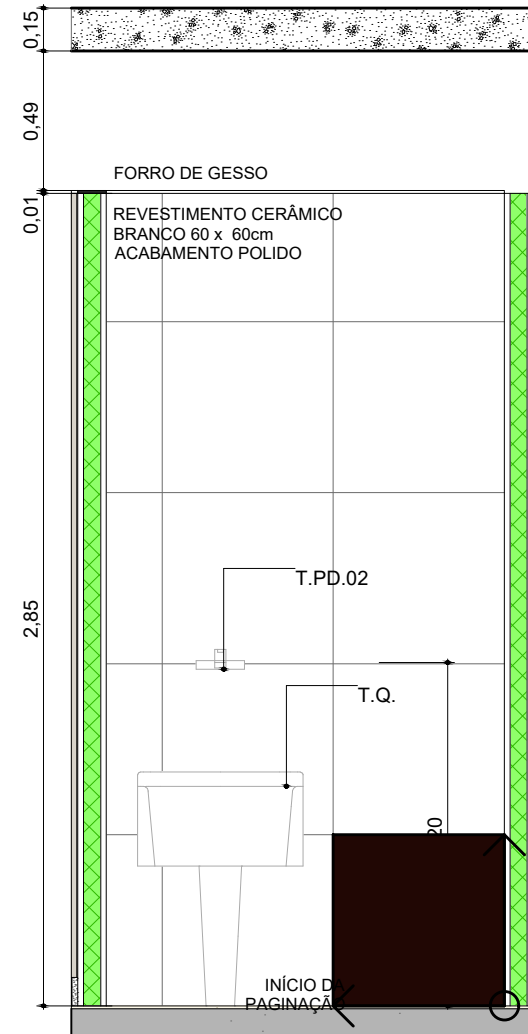
A.M.7 DML
Escala:1:25



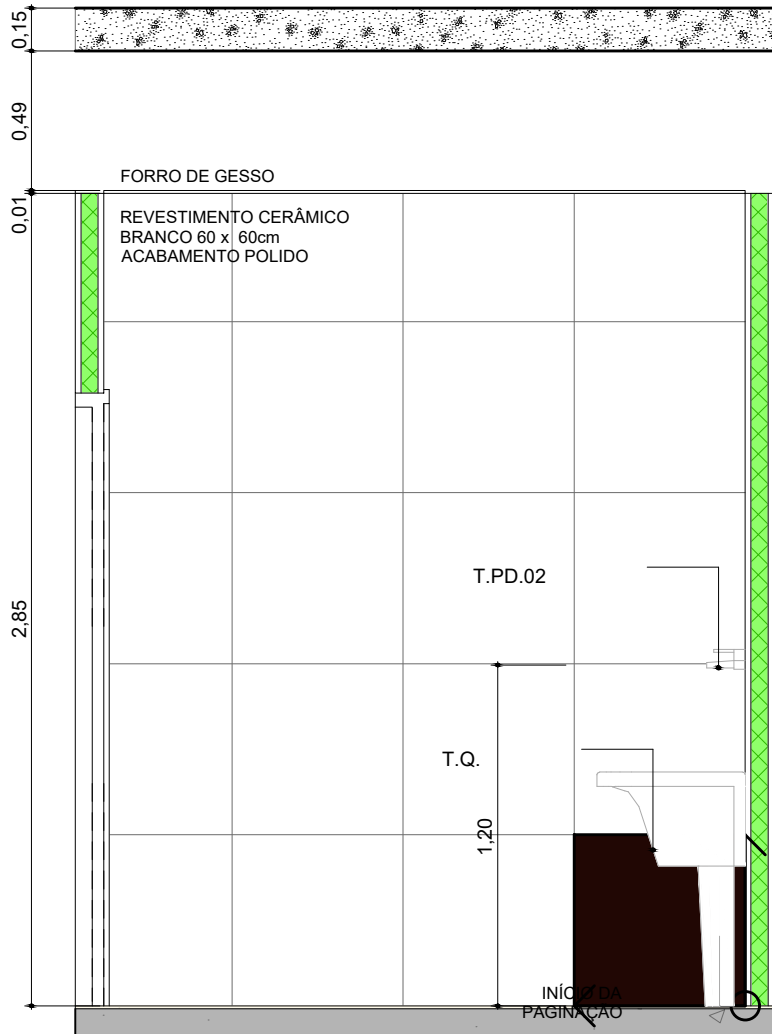
A.M.07 VISTA 1
Escala:1:25



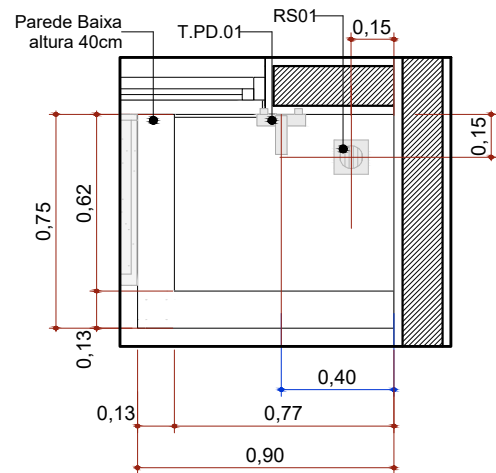
A.M.07 VISTA 2
Escala:1:25



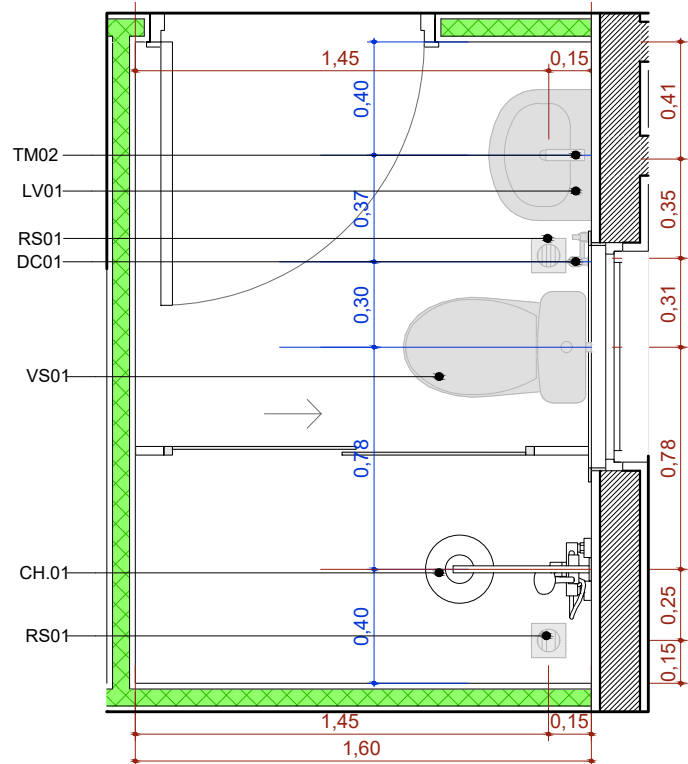
A.M.07 VISTA 3
Escala:1:25



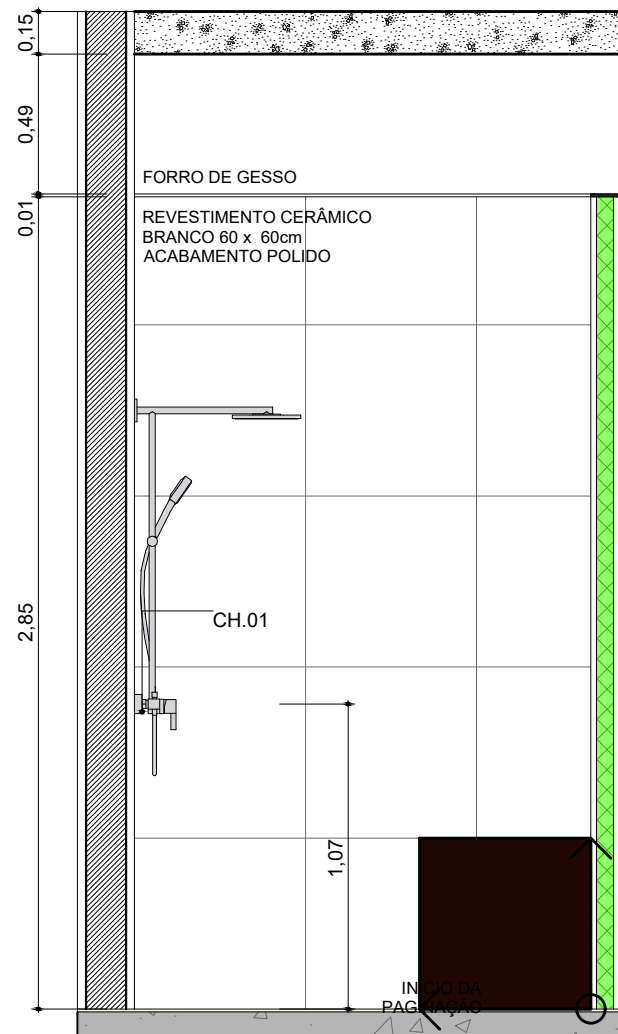
A.M.07 VISTA 4
Escala:1:25



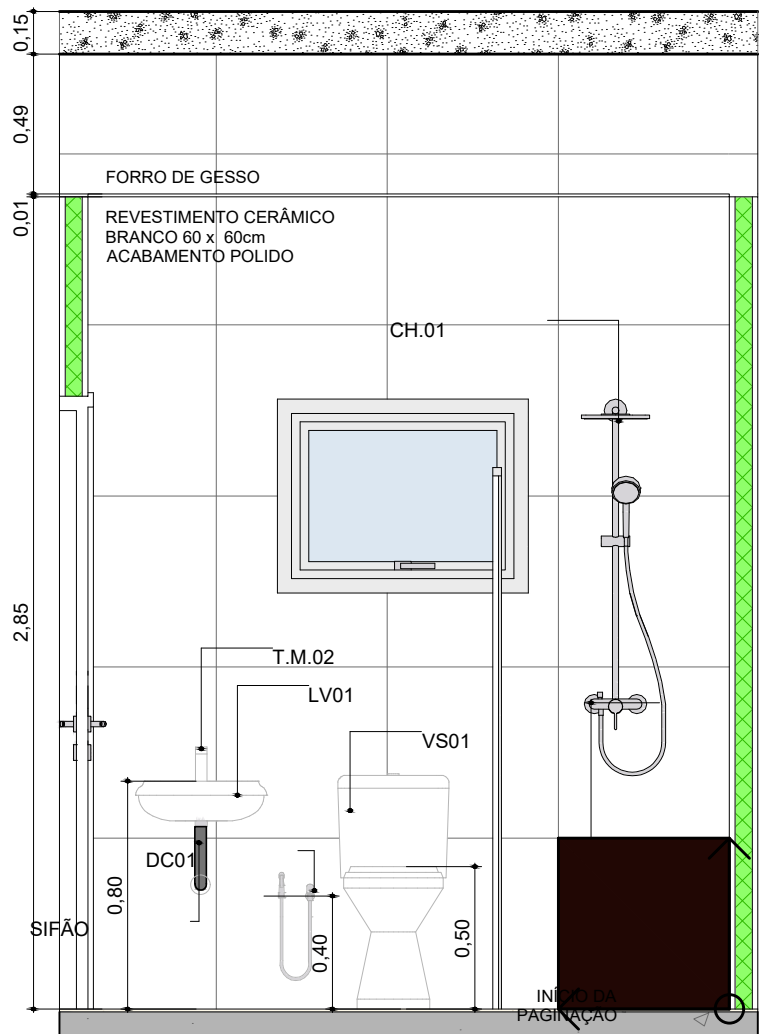
A.M.10 Higienização dos pés
Escala:1:25



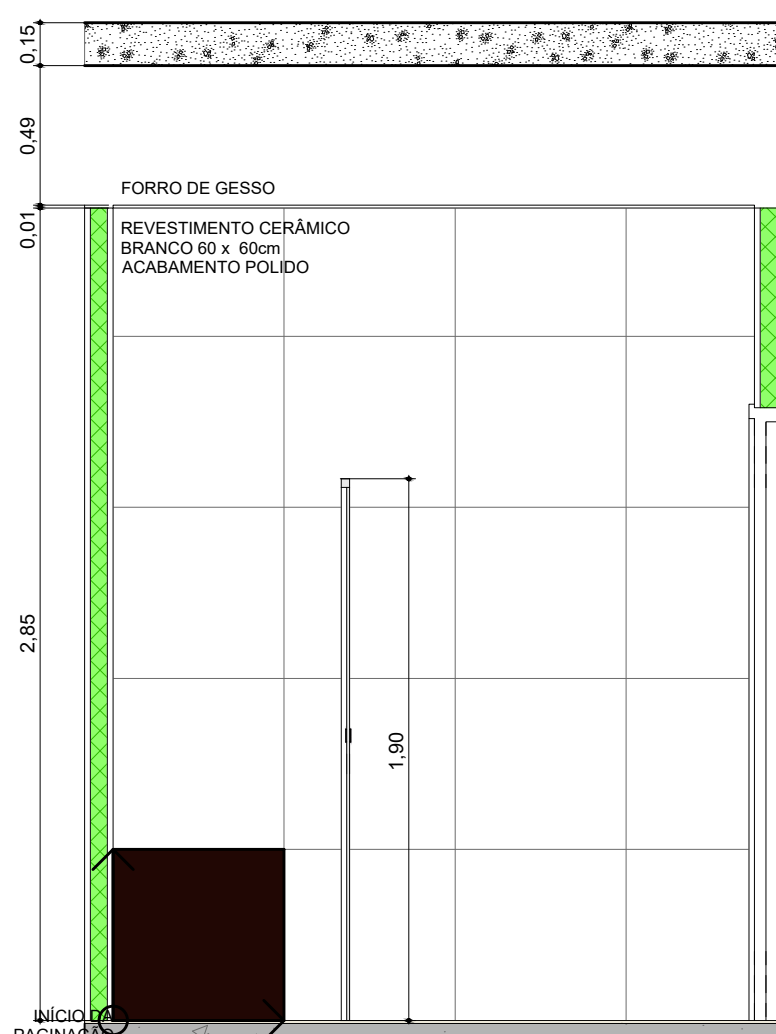
A.M.8 Banh. Func. Masc.
Escala:1:25



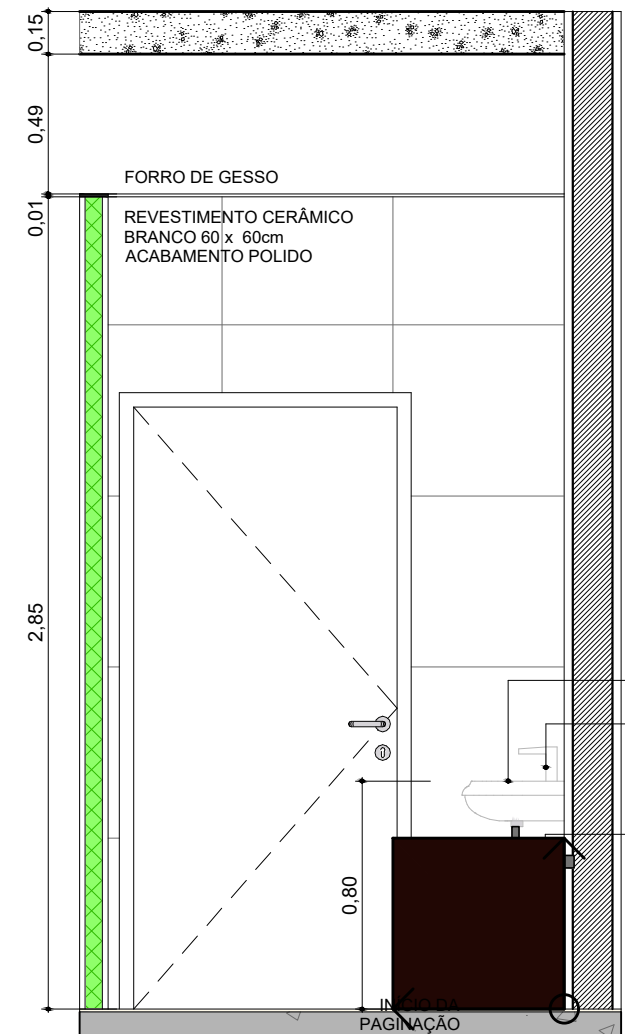
A.M.08 VISTA 1
Escala:1:25



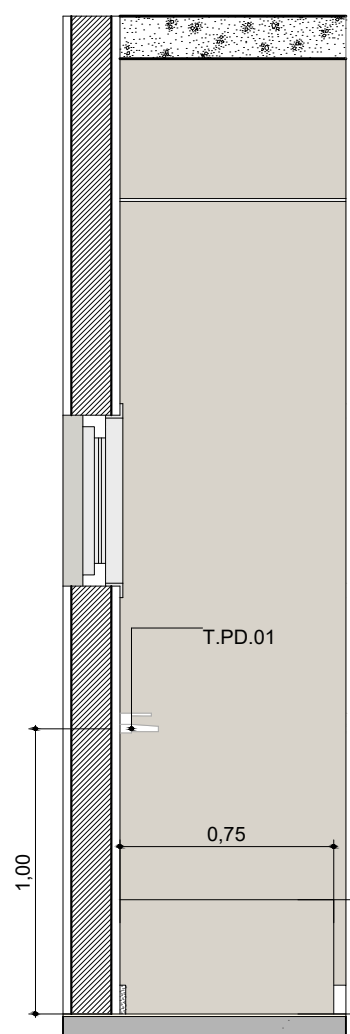
A.M.08 VISTA 2
Escala:1:25



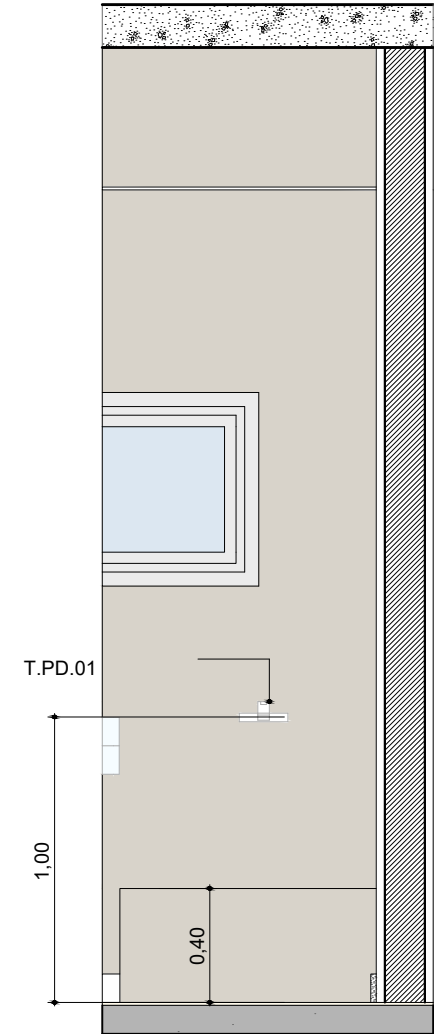
A.M.08 VISTA 3
Escala:1:25



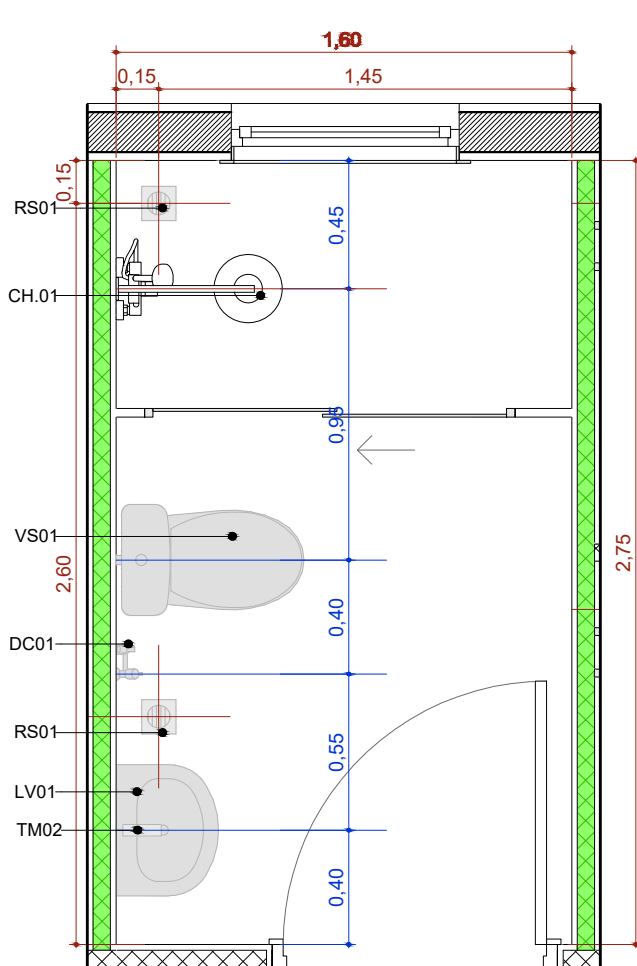
A.M.08 VISTA 4
Escala:1:25



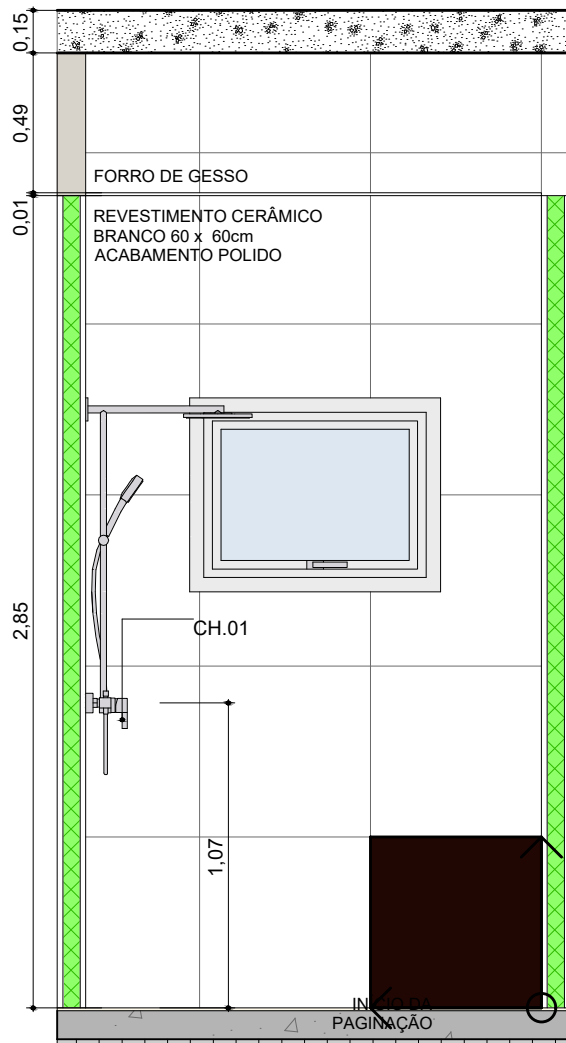
A.M.10 VISTA 1
Escala:1:25



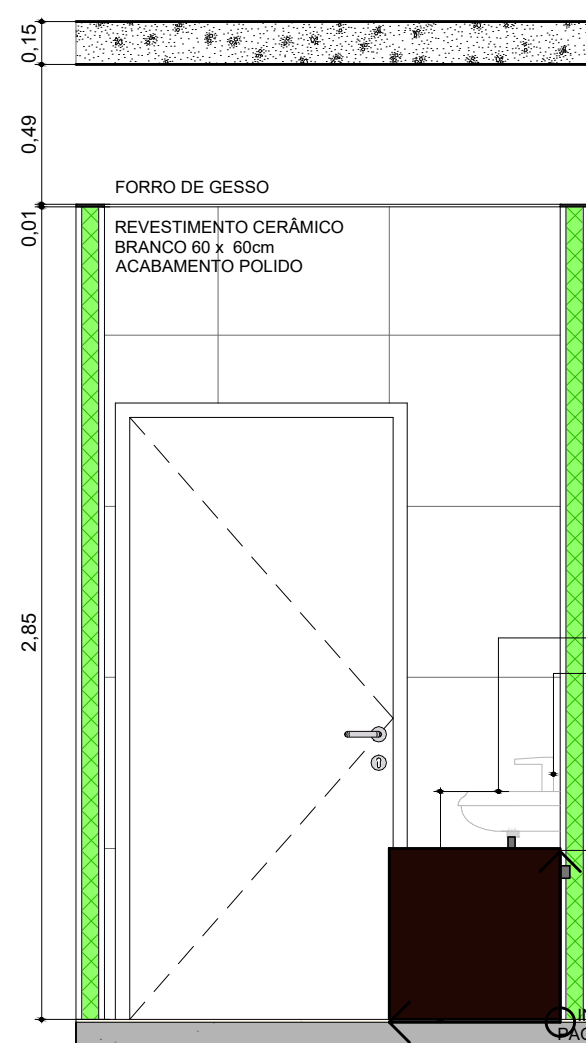
A.M.10 VISTA 2
Escala:1:25



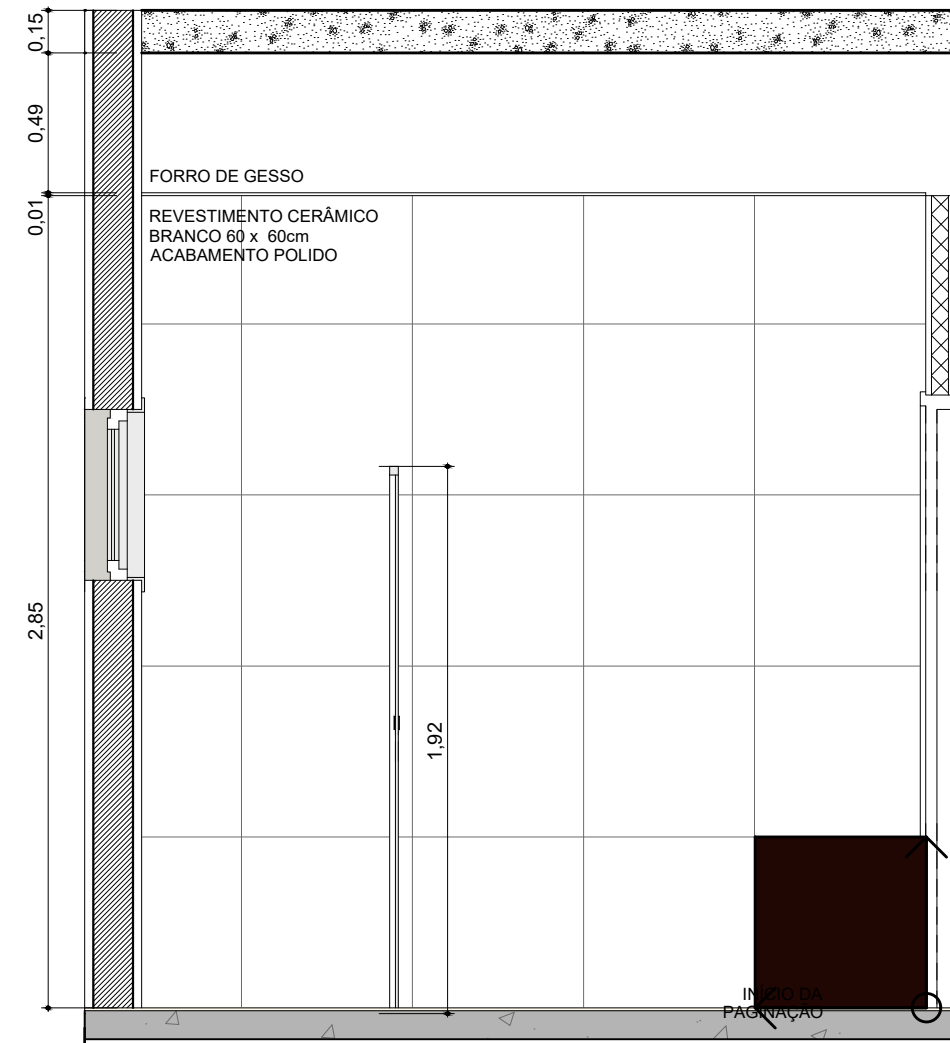
A.M.9 Banh. Func. Fem.
Escala:1:25



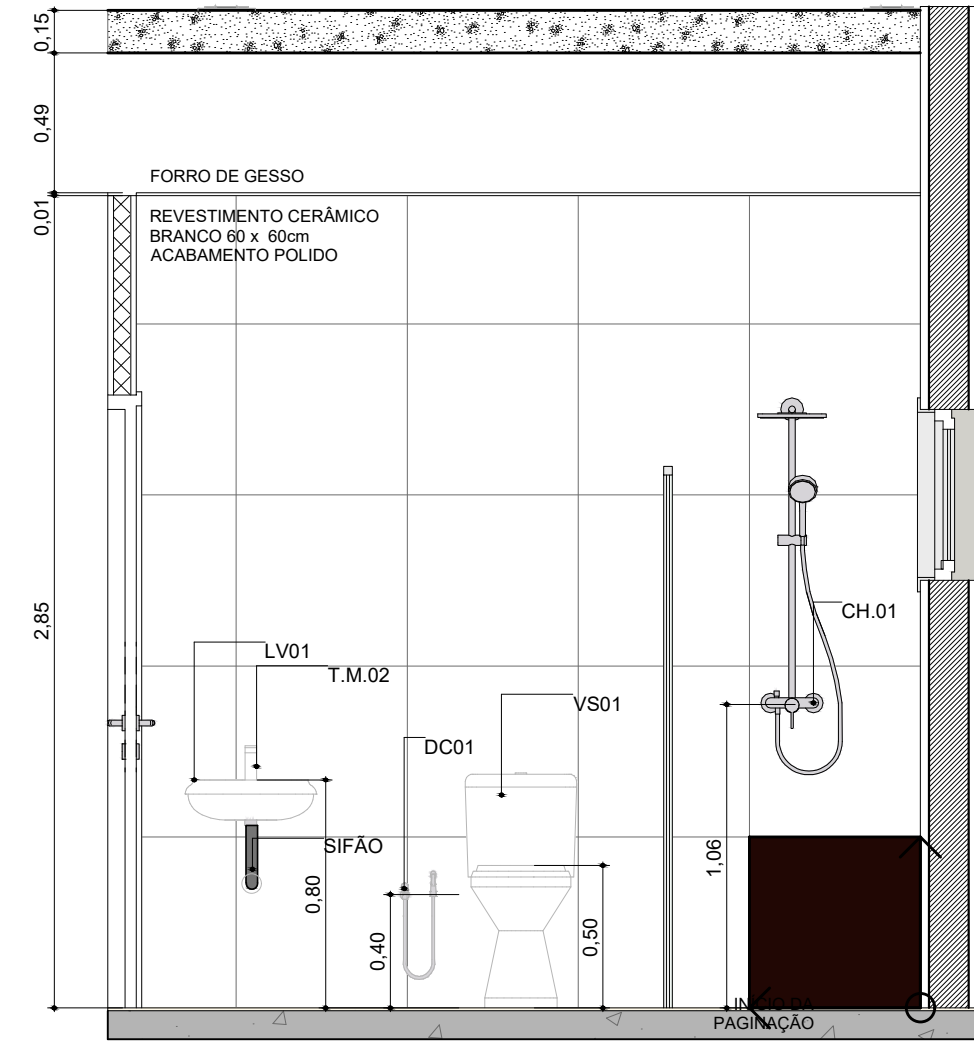
A.M.09 VISTA 1
Escala:1:25



A.M.09 VISTA 2
Escala:1:25



A.M.09 VISTA 3
Escala:1:25



A.M.09 VISTA 4
Escala:1:25

TÍTULO DO PROJETO
UNIDADE BÁSICA DE SAÚDE - PORTE 1

PROPRIETÁRIO
PREFEITURA MUNICIPAL DE CAMPO GRANDE - RN

SECRETARIA MUNICIPAL DE SAÚDE

CNPJ
08.084.014/0001-42

ENDEREÇO
Rua Antonio veras N65 - Centro - Campo Grande - RN
CEP 59680-000

RESPONSÁVEL TEC.
CARLOS NEI LUCENA DE OLIVEIRA JUNIOR - CREA: 2117139493RN

TÍTULO DA PRANCHA
DETALHAMENTO ÁREAS MOLHADAS 02

DESCRIÇÃO DA ETAPA				
PROJETO EXECUTIVO				
NOME: PRANCHA - ARQUIVO	REVISÃO	UNIDADE	DATA	ESCALA
MS_UBS1_PE_AQ 12.12_R00	R01	METROS	20/02/2025	INDICADA
DIREITOS AUTORAIS RESERVADOS CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL				FOLHA A1 84,10 x 59,40